



Dear Principal, Participating Teachers, and Parents,

We are excited to promote the education of Utah's children by offering our Summit Reader Program. We hope to encourage, and reward, strong reading habits. Your participation is essential to the success of the Summit Reader Program.

Our goal is to encourage elementary-aged students to read for fun and enjoyment! The following pages will provide you with all the instructions and materials you will need. If you have participated in the program in the past, please read through the instructions carefully as we have made modifications based on educator feedback that will drastically simplify the process. This year's program begins on March 1st and ends on March 30th.

We look forward to working with you and hope you are as excited about this program as we are. If you have any questions or need additional information regarding the Summit Reader Program, please email [read@splashsummitresort.com](mailto:read@splashsummitresort.com).

Sincerely,

Cassidy Newberry  
Splash Summit Waterpark

**TO: SCHOOL COORDINATOR**  
**FROM: SPLASH SUMMIT WATERPARK**



***Important Dates to Remember:***

**March 1** – Summit Reader Program begins.

**March 31** – Summit Reader Program ends.

**April 12** – **Classroom Ticket Request** sheet due. You can e-mail us these documents at [read@splashsummitresort.com](mailto:read@splashsummitresort.com). This is NEW this year! We are only requiring the Classroom Ticket Request document. No other documentation is required for submission.

**April 15 - May 15** – Splash Summit will send teachers their students day passes via mail and teacher's will be responsible to distribute the tickets to their students.

# Classroom Ticket Request



Dear Teacher,

Thank you so much for your participation in the Summit Reader Program. We believe in rewarding Utah's educators too! For your efforts, you will also receive a complimentary Day Pass valid at Splash Summit Waterpark. Please print the name of each student who has returned a signed reading chart and a signed "Rules & Guidelines" sheet. **Please email this completed form to [read@splashsummitresort.com](mailto:read@splashsummitresort.com) by April 12<sup>th</sup>.**

- |     |     |
|-----|-----|
| 1.  | 16. |
| 2.  | 17. |
| 3.  | 18. |
| 4.  | 19. |
| 5.  | 20. |
| 6.  | 21. |
| 7.  | 22. |
| 8.  | 23. |
| 9.  | 24. |
| 10. | 25. |
| 11. | 26. |
| 12. | 27. |
| 13. | 28. |
| 14. | 29. |
| 15. | 30. |

**Total number of Summit Reader Students in your class:** \_\_\_\_\_

**NAME OF TEACHER:** \_\_\_\_\_ **GRADE LEVEL:** \_\_\_\_\_

*By signing below, I acknowledge that all the information is correct and that all of the students listed are current students in my classroom.*

**TEACHER SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**SCHOOL NAME** \_\_\_\_\_



## SUMMIT READER RULES & GUIDELINES

1. **Requirements** - Elementary Students who wish to qualify as SUMMIT READERS must read at least **500 minutes** between **March 1st and March 31st**. The signed reading chart and a signed copy of this sheet must be turned in to the teacher for each student by **April 15**.
2. **Reward** - Each student who reads the required number of minutes will receive one (1) free child day pass, valid at Splash Summit Waterpark in Provo. In consideration of those students who purchase(d) a Splash Summit Waterpark Season Pass, the child day pass may be used for another elementary school family member or friend.
3. **Expiration** – For the 2024 season, Summit Reader Child Day Passes are **valid ONLY Monday – Fridays from Memorial Day until Friday, August 9, 2024**. Please note the expiration date on the printed day passes. **The expiration date will not be extended or changed for any reason. No exceptions will be made to this policy due to the large volume of tickets that are distributed through this program.**
4. **Missing Tickets** – **Tickets will not be replaced if lost, stolen, or destroyed.**
5. **Ethics** - Summit Reader Passes are for qualified students only and may not be transferred or exchanged. We ask that school coordinators, teachers and parents help to oversee the proper reporting and distribution of tickets. Any unearned tickets should be returned to Splash Summit.
6. **Safety** - For the safety of participating students, we recommend that children under the age of 12 are accompanied by an adult (16 years of age or older) at all times in the Waterpark. Please visit our website to review other safety rules and guidelines.

*I, the undersigned, have read and understand the following rules and guidelines to the “Summit Reader Program.” In doing so, my student and I agree to follow the rules and guidelines as outlined.*

\_\_\_\_\_  
Printed Name of Parent/Guardian

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of school

\_\_\_\_\_  
Name of student



# SUMMIT READER READING CHART

It's easy to be a Summit Reader! All you have to do to receive **ONE FREE CHILD DAY PASS** VALID AT Splash Summit Waterpark MONDAY-FRIDAY Memorial Day – August 9, 2024 is the following:

1. K-6 grade students must read at least 500 minutes between March 1<sup>st</sup> and March 31<sup>st</sup>. Read to yourself, to someone else, or have someone read to you.
2. Keep track of your minutes on the chart below by recording the number of minutes you read daily.
3. Make sure that you **and** your parent or guardian sign your reading chart **and** the "Rules & Guidelines" sheet.

March 2024						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

TOTAL NUMBER OF MINUTES: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**\*Note: This reading chart must have all signatures in order to be valid.**