



Dear Principal, Participating Teachers, and Parents,

We are excited to promote the education of Utah's children by offering our Summit Reader Program. We hope to encourage, and reward, strong reading habits. Your participation is essential to the success of the Summit Reader Program.

Our goal is to encourage elementary-aged students to read for fun and enjoyment! The following pages will provide you with all the instructions and materials you will need. If you have participated in the program in the past, please read through the instructions carefully as we have made modifications based on educator feedback that will drastically simplify the process. This year's program begins on March 1st and ends on March 31st.

We look forward to working with you and hope you are as excited about this program as we are. If you have any questions or need additional information regarding the Summit Reader Program, please email read@splashsummitresort.com.

Sincerely,

Cassidy Newberry
Splash Summit Waterpark

TO: SCHOOL COORDINATOR
FROM: SPLASH SUMMIT WATERPARK



Important Dates to Remember:

March 1 – Summit Reader Program begins.

March 31 – Summit Reader Program ends.

April 12 – **Classroom Ticket Request** sheet due. You can e-mail us these documents at read@splashsummitresort.com. This is NEW this year! We are only requiring the Classroom Ticket Request document. No other documentation is required for submission.

April 15 - May 15 – Splash Summit will send teachers their students day passes via mail and teacher's will be responsible to distribute the tickets to their students.

Classroom Ticket Request



Dear Teacher,

Thank you so much for your participation in the Summit Reader Program. We believe in rewarding Utah's educators too! For your efforts, you will also receive a complimentary Day Pass valid at Splash Summit Waterpark. Please print the name of each student who has returned a signed reading chart and a signed "Rules & Guidelines" sheet. **Please email this completed form to read@splashsummitresort.com by April 12th.**

- | | |
|-----|-----|
| 1. | 16. |
| 2. | 17. |
| 3. | 18. |
| 4. | 19. |
| 5. | 20. |
| 6. | 21. |
| 7. | 22. |
| 8. | 23. |
| 9. | 24. |
| 10. | 25. |
| 11. | 26. |
| 12. | 27. |
| 13. | 28. |
| 14. | 29. |
| 15. | 30. |

Total number of Summit Reader Students in your class: _____

NAME OF TEACHER: _____ **GRADE LEVEL:** _____

By signing below, I acknowledge that all the information is correct and that all of the students listed are current students in my classroom.

TEACHER SIGNATURE: _____ **DATE:** _____

SCHOOL NAME _____



SUMMIT READER RULES & GUIDELINES

1. **Requirements** - Elementary Students who wish to qualify as SUMMIT READERS must read at least **500 minutes** between **March 1st and March 31st**. The signed reading chart and a *signed copy of this sheet* must be turned in to the teacher for each student by **April 12**.
2. **Reward** - Each student who reads the required number of minutes will receive one (1) free child day pass, valid at Splash Summit Waterpark in Provo. In consideration of those students who purchase(d) a Splash Summit Waterpark Season Pass, the child day pass may be used for another elementary school family member or friend.
3. **Expiration** – For the 2024 season, Summit Reader Child Day Passes are **valid ONLY Monday – Fridays from Memorial Day until Friday, August 9, 2024**. Please note the expiration date on the printed day passes. **The expiration date will not be extended or changed for any reason. No exceptions will be made to this policy due to the large volume of tickets that are distributed through this program.**
4. **Missing Tickets** – **Tickets will not be replaced if lost, stolen, or destroyed.**
5. **Ethics** - Summit Reader Passes are for qualified students only and may not be transferred or exchanged. We ask that school coordinators, teachers and parents help to oversee the proper reporting and distribution of tickets. Any unearned tickets should be returned to Splash Summit.
6. **Safety** - For the safety of participating students, we recommend that children under the age of 12 are accompanied by an adult (16 years of age or older) at all times in the Waterpark. Please visit our website to review other safety rules and guidelines.

I, the undersigned, have read and understand the following rules and guidelines to the “Summit Reader Program.” In doing so, my student and I agree to follow the rules and guidelines as outlined.

Printed Name of Parent/Guardian

Signature of Parent/Guardian

Date

Name of school

Name of student



SUMMIT READER READING CHART

It's easy to be a Summit Reader! All you have to do to receive **ONE FREE CHILD DAY PASS** VALID AT Splash Summit Waterpark MONDAY-FRIDAY Memorial Day – August 9, 2024 is the following:

1. K-6 grade students must read at least 500 minutes between March 1st and March 31st. Read to yourself, to someone else, or have someone read to you.
2. Keep track of your minutes on the chart below by recording the number of minutes you read daily.
3. Make sure that you **and** your parent or guardian sign your reading chart **and** the "Rules & Guidelines" sheet.

March 2024						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

TOTAL NUMBER OF MINUTES: _____

STUDENT SIGNATURE: _____ DATE: _____

PARENT/GUARDIAN SIGNATURE: _____ DATE: _____

***Note: This reading chart must have all signatures in order to be valid.**